



**HOUSE CALENDAR**  
**16th Legislative Day**  
**Tuesday, February 25, 2025**  
**House Convenes at 11:00 A.M.**

**Destin Hall, Speaker**

**INTRODUCED BILLS**

**(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Wednesday)**

- HB     174   Butler, Rubin, Lopez and Belk (Primary Sponsors)**  
**MARRIAGE EQUALITY ACT.**
- HB     175   Butler, Rubin, Lopez and Belk (Primary Sponsors)**  
**CONSTITUTIONAL AMENDMENT/MARRIAGE EQUALITY.**
- HB     176   Campbell**  
**SCHOOL CALENDAR FLEXIBILITY/KANNAPOLIS/OPEN CALENDAR.**
- HB     177   Bell, Sauls, Gillespie and Balkcom (Primary Sponsors)**  
**REDUCE BARRIERS TO STATE EMPLOYMENT.**
- HB     178   Butler, Harrison, Morey and Price (Primary Sponsors)**  
**BUDGETING ACCOUNTABILITY AND TRANSPARENCY.**
- HB     179   Crawford, G. Pierce, R. Pierce and von Haefen (Primary Sponsors)**  
**LABOR ORGANIZATION MEMBERSHIP DUES TAX DEDUCTIBLE.**
- HB     180   Butler, Harrison, Morey and Price (Primary Sponsors)**  
**FISCALLY RESPONSIBLE AND SUSTAINABLE BUDGETING.**
- HB     181   Longest, Prather, Buansi and G. Brown (Primary Sponsors)**  
**TAX RELIEF FOR WORKING FAMILIES ACT.**
- HB     182   Blackwell, K. Hall, Stevens and Schietzelt (Primary Sponsors)**  
**REVISE LAWS ON DOMESTIC AND CHILD ABUSE.**
- HB     183   Clampitt**  
**LAKE GLENVILLE/RESTRICT WAKE SURFING.**
- HB     184   Gillespie, Brody, Greene and Penny (Primary Sponsors)**  
**PROMOTE NORTH CAROLINA SAWMILLS.**

**CALENDAR**

**PUBLIC BILLS**

**SECOND READING - ROLL CALL**

- HB     48   Committee Substitute - Howard, Brody, Warren and Setzer (Primary Sponsors)**  
**INCREASE UNEMPLOYMENT INSURANCE MAXIMUM BENEFIT/2025**  
**UNEMPLOYMENT INSURANCE TAX CREDIT.**  
**(Ruled Material) (Rules, Calendar, and Operations of the House) (2nd Edition)**

## **PUBLIC BILLS**

(continued)

### **SECOND AND THIRD READINGS**

- HB**     **47**     Committee Substitute - Greene and Bell (Primary Sponsors)  
**DISASTER RECOVERY ACT OF 2025 - PART I.**  
(Rules, Calendar, and Operations of the House) (2nd Edition)
- HJR**     **157**     Committee Substitute - Bell  
**STATE OF THE STATE INVITATION.**  
(Rules, Calendar, and Operations of the House) (2nd Edition)
- SB**     **115**     House Committee Substitute - Rabon  
**GENERAL ASSEMBLY APPOINTMENTS.**  
(Rules, Calendar, and Operations of the House) (3rd Edition)

### **COMMITTEE MEETINGS**

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

#### **Tuesday, February 25**

			<b><u>Room</u></b>	<b><u>Time</u></b>
<a href="#"><u>APPROPRIATIONS, AG. AND NER (JOINT)</u></a>			Auditorium	8:30 am
<a href="#"><u>APPROPRIATIONS, EDUCATION (JOINT)</u></a>			423	8:30 am
<a href="#"><u>APPROPRIATIONS, GENERAL GOVERNMENT (JOINT)</u></a>			421	9:00 am
<a href="#"><u>APPROPRIATIONS, HEALTH AND HUMAN SERVICES (JOINT)</u></a>			643	8:30 am
<a href="#"><u>APPROPRIATIONS, JUSTICE AND PUBLIC SAFETY (JOINT) -- UPDATED</u></a>			422	8:30 am
<a href="#"><u>APPROPRIATIONS, TRANSPORTATION (JOINT)</u></a>			1228/1327	8:30 am
<a href="#"><u>COMMERCE AND ECONOMIC DEVELOPMENT</u></a>			643	10:00 am
HB	<u>11</u>	No Tax on Tips, Overtime, Bonus Pay. (Discussion Only)		
HB	<u>14</u>	Gambling Losses Tax Deduction. (Discussion Only)		
HB	<u>38</u>	Second Amendment Financial Privacy Act.		
<a href="#"><u>EDUCATION - K-12 -- UPDATED</u></a>			643	2:00 pm
HB	<u>2</u>	Entry Fees for HS Interscholastic Events. (PCS – To Be Considered)		
HB	<u>87</u>	Cell Phone-Free Education. (PCS – To Be Considered)		
<a href="#"><u>HEALTH</u></a>			643	11:00 am
HB	<u>21</u>	Drivers License Designation/Autism.		
HB	<u>67</u>	Interstate Medical Licensure Compact.		
HB	<u>120</u>	Expand Project C.A.R.E./Funds.		
HB	<u>134</u>	Prohibit Misbranding of Certain Food Products.		
<a href="#"><u>JUDICIARY 1</u></a>			423	1:00 pm
HB	<u>62</u>	Farmers Protection Act.		
HB	<u>96</u>	Expedited Removal of Unauthorized Persons.		
<a href="#"><u>JUDICIARY 2</u></a>			421	1:00 pm
HB	<u>34</u>	Establish Larceny of Mail Offense.		
HB	<u>42</u>	Burglary & B&E/Sentence Enhancement.		
HB	<u>52</u>	Protect Those Who Serve & Protect Act of 2025.		
HB	<u>61</u>	Assaults on First Responders.		
<a href="#"><u>REGULATORY REFORM</u></a>			1228/1327	11:00 am
<a href="#"><u>STATE AND LOCAL GOVERNMENT</u></a>			422	2:00 pm
HB	<u>26</u>	Town of Madison/Satellite Annexation.		
HB	<u>43</u>	Designate State Balloon Rally.		
HB	<u>63</u>	Town of Andrews/Deannexation.		
HB	<u>95</u>	Threaten Elected Official/Increase Punishment.		

## **COMMITTEE MEETINGS**

(continued)

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

### **Wednesday, February 26**

#### **AGRICULTURE AND ENVIRONMENT -- UPDATED**

HB [8](#) NC Managing Environmental Waste Act of 2025.  
HB [130](#) Agriculture Crops Disaster Relief.

#### **ABC -- UPDATED**

#### **APPROPRIATIONS, AG. AND NER (JOINT)**

#### **APPROPRIATIONS, EDUCATION (JOINT)**

#### **APPROPRIATIONS, GENERAL GOVERNMENT (JOINT)**

#### **APPROPRIATIONS, HEALTH AND HUMAN SERVICES (JOINT)**

#### **APPROPRIATIONS, JUSTICE AND PUBLIC SAFETY (JOINT)**

#### **APPROPRIATIONS, TRANSPORTATION (JOINT)**

#### **ENERGY AND PUBLIC UTILITIES -- UPDATED**

#### **FEDERAL RELATIONS AND AMERICAN INDIAN AFFAIRS -- UPDATED**

HB [29](#) Use Tribal ID for Alcohol & Tobacco Purchase.  
HB [103](#) NC Am. Indian Hunting/Fishing Rights.

### **Room**

### **Time**

643

11:00 am

421

4:00 pm

Auditorium

9:00 am

423

8:30 am

421

9:00 am

643

8:30 am

422

8:30 am

1228/1327

8:30 am

643

3:00 pm

422

4:00 pm

## **2025 Request and Filing Deadlines**

<b>Drafts</b>	<b>Requested By 4:00 PM</b>	<b>Filed in House By 3:00 PM</b>
Local Bills	Thursday, February 20	Thursday, March 6
Public Bills & Resolutions	Thursday, March 6	Thursday, April 3

## **Crossover Deadline: Thursday, May 8**

### **Bills eligible to be filed in 2025 with no deadlines:**

- (1) Redistricting bills for House, Senate, Congress, or local entities.
- (2) Ratification of amendments to the Constitution of the United States.
- (3) Bills providing for action on gubernatorial nominations or appointments.
- (4) Appointments by the General Assembly.
- (5) Adjournment resolutions.
- (6) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules.

James White  
Principal Clerk